

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **11th day of March, 2026**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 5th day of March, 2026.

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens' Participation Rules;
4. Minutes of the February 25, 2026, meeting of the Mayor and City Council; *
5. Approval of Claims; *
6. Committee and Officer Reports, Butler County Development Board update;*
7. Consider payment to Steager Lawn Service for tree cutting and contract work;*
8. Consider David City's 2026-2027 One and six-year street plan;*
9. Consider the 6th and D Street Intersection Study findings;*
10. Consider Resolution No. 2-2026 in support of Congressional Directed Spending Request for potential funding for the Highway 15/Bruno Spur Intersection improvements;*
11. Consider Substantial Completion Certificate for Construction of Nebraska Street;*
12. Consider Change Order No. 2 from Gehring Construction and Ready-Mix Co, in the amount of (\$1,053.75) for the 2025 Nebraska Street Extension;*
13. Consider Pay Application No. 2 (Final) to Gehring Construction and Ready-Mix Co, in the amount of \$16,545.51 for the 2025 Nebraska Street Extension; *
14. Consider JEO Professional Services Agreement for 5th Street Improvements from C Street to Iowa Street;*
15. Consider Pay Application No. 31 (Final) for Velocity Contractors, Inc. in the amount of \$50,000.00 for the Water Treatment Plant Upgrades;*
16. Consider Pay Application No. 24 for BRB Contractors, Inc. in the amount of \$459,793.43 for the David City Wastewater Treatment Facility Improvements;*
17. Discuss/Consider the lift station for Tallow Acres;*

*Potential Action Item

18. Public hearing to consider the amendments to the Zoning Ordinance No. 1060 by amending Section 2.03 Definitions by adding and updating definitions for Agriculture, Agricultural Operations, Agricultural Sales and Service, Animal Byproducts, Animal Unit, Farm, Farming, Feed Mill, Feedlot (Commercial), Livestock Feeding Operation (LFO), Poultry – Commercial Feeding Operation, Poultry Hatchery, and Rendering Plant, as well as amending Section 5.06 Land Use Categories/Matrix by adding Poultry Hatchery, Agricultural Processing and Manufacturing, Agricultural Processing of Food Products, Rendering Plant as permitted or conditional use permitted in Land Use Districts, and amending Section 5.08 TA-1 Transitional Agricultural District by removing commercial and industrial in Supplemental Setbacks;
19. Consider Ordinance No. 1528 amending the Zoning Ordinance No. 1060 by amending Section 2.03 Definitions by adding and updating definitions for Agriculture, Agricultural Operations, Agricultural Sales and Service, Animal Byproducts, Animal Unit, Farm, Farming, Feed Mill, Feedlot (Commercial), Livestock Feeding Operation (LFO), Poultry – Commercial, Feeding Operation, Poultry Hatchery, and Rendering Plant, as well as amending Section 5.06 Land Use Categories/Matrix by adding Poultry Hatchery, Agricultural Processing and Manufacturing, Agricultural Processing of Food Products, Rendering Plant as permitted or conditional use permitted in Land Use Districts, and amending Section 5.08 TA-1 Transitional Agricultural District by removing commercial and industrial in Supplemental Setbacks;
20. Discuss/Consider joining The Interlocal Purchasing System (TIPS);*
21. Discuss/Consider amendments to the Michael Foods Agreement;*
22. Discuss/Consider extending the current Mutual Aid Interlocal Cooperation Agreement with the Butler County for an additional six months;*
23. Consider closed session for personnel, contracts, or pending litigation (as necessary);*
24. Adjourn. *

Mayor Jessica J. Miller

Council President Bruce L. Meysenburg

Council Member Jeremy W. Abel

Council Member James L. Angell

Council Member Rick L. Holland

Council Member Kevin E. Woita

Council Member Keith A. Marvin

City Clerk – Treasurer Lori M. Matchett